

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**
STORE

Date of filing in State Engineer's Office..... MAR 10 1970

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAR 10 1970

The applicant..... Spring Meadows, Inc.
of..... Lathrop Wells....., County of..... Nye.....
State of..... Nevada....., hereby make... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....
..... June 17, 1966 Reno, Nevada

1. The source of the proposed appropriation is Springs (Pointed Rocks, Indian Rock & Indian Seep) and three (3) Wells 23439 - 23440 - 23442.
Name of stream, lake or other source.
2. The amount of water applied for is.....second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....618.....acre-feet
3. The water to be used for.....Irrigation.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....1000 Acres.....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5, T. 18 S., R. 51E., M.D.B.&M. or at a point from which the SE corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
Section 5 bears S. 87° 19' 26" E 4105.95 feet.
6. Place of use SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ Section 17, SW $\frac{1}{4}$ W $\frac{1}{2}$ E $\frac{1}{2}$, Section 8 all in T18S, R51E, M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about.....January 1..... and end about.....December 31....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Construct earth filled dam with spillway. Water is to be pumped into the lake from its sources.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
Water Will be pumped out for irrigation.

9. Estimated cost of works	\$115,000.00
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10. Estimated time required to construct works.....two (2) years

11. Remarks.....

Applicant Spring Meadows, Inc......

By S/ Richard W. Arden
Richard W. Arden, Agent

Compared.....jb/ km.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No. Issued.....
Recorded..... Bk. Page.....
..... County Recorder

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....
A.D. 19.....
.....
..... State Engineer